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800x 862 PAGE 160 TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

5 N.J.

County Stamps Paid \$ 9 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, E. C. Wilson, Jr.

in consideration of Eighty-five Hundred (\$8500.00) Dollars. and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HENRY L. BAILEY,

All that lot of land situate on the western side of Hampton Court, in the County of Greenville, state of South Carolina, being shown as Lot 9 on a plat of Sec 2, Wade Hampton Gardens, dated Feb. 23, 1968, prepared by Piedmont Engineering Service recorded in plat book DDD page 54 in the RMC Office for Greenville County and having according to said plat, the following metes and bounds.

Beginning at an iron pin on the western side of Hampton Court at the joint front corner of Lots 8 and 9 and running thence with the line of Lot 8, N. 65-44 W. 122.8 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence N. 18-23 E. 115 feet to an iron pin at the joint rear of lots 9 and 10; thence with the line of Lot 10, S. 56-52 E. 160 feet to an iron pin on Hampton Court; thence with said Court S. 21-06 W. 29.7 feet to an iron pin; thence S. 65-13 W. 40 feet to an iron pin; thence S. 22-33 W. 30 feet to the point of beginning. of beginning.

This is the same lot conveyed to grantor by Kenneth F. Bogan and Juanita L. Bogan by deed recorded Dec. 19, 1968 in vol. 858 page 253 of the RMC Office for Cronwillo Courty 5

for Greenville County, S. C.

WITNESS the grantor's(s') hand(s) and seal(s) this

SIGNED, sealed and delivered in the presence of:

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by First Federal Savings & Loan Association recorded in mortgage vol. 930 page 368 on which there is a balance due of \$15,037.01.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of February

E. C. Wilson

Karl & Duessie	(SEAL)
wwifein	(SEAL)
Personally appeared the under grantor(s) sign, seal and as the grantor's(s') act and deed described above witnessed the execution thereof.	
SWORN to before me this 13 day of February Motory Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 9/	Kana & Dura 1100

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-

ises within mentioned and released.	
GIVEN under my hand and seal this 13	Con R 7/1/hours
day of February 19 69.	I fina 11 william
www.silkino (SEAL)	
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/	
perception this 14 day of February 1969, at	12:14 P.M., No. 19340

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